

SCHOOL COMMITTEE MEETING

Monday, November 17, 2025

6:00 p.m. OPEN MEETING

Carver Town Hall | Meeting Room 1

108 Main Street, Carver, MA 02330

Google Meets: <https://meet.google.com/akd-zrog-upe>

AGENDA ITEMS:

Pledge of Allegiance

Recognition: MCAS "Exceeding Expectations" Scores

- I. **Comments from the EAPC**
- II. **Comments from the Elementary Ambassadors**
- III. **Comments from the General Public**
- IV. **Approval of Minutes**
- V. **Communications**
 - A. **Carver Journal**
 - B. **READS Annual Report**

VI. Reports from the Superintendent

- A. **Personnel Updates**
- B. **AP / SAT Exam Overview**
- C. **Carver Pathways Presentation**
- D. **Private and Outside Enrollment 2025 | 10 Year Review**
- E. **Athletic Surveys**
- F. **Upcoming Events**

VII. Recommendations from the Superintendent

- A. **Financial Update**
- B. **FY27 Capital Plan**
- C. **Second Reading of Policy IKF-E: Competency Determination**
- D. **Second Reading of Policy IKF: Graduation Requirements**
- E. **Field Trips**

VIII. Reports from the School Committee

- A. **Discussion of Review of Executive Session Minutes**