

TOWN of CARVER
*POSTED IN ACCORDANCE WITH THE PROVISIONS
OF M.G.L. 39 SECTION 23-A AMENDED.*

NAME of COMMITTEE/BOARD: **SCHOOL COMMITTEE and
BOARD of SELECTMEN**

LOCATION of MEETING: Town Hall, 1st Floor, Room 1

DATE & TIME: **THURSDAY, February 15, 2018**
6:00 PM

AUTHORIZED PERSON: James O'Brien,
School Committee Chair

AGENDA

- I. Update on Track and Field Project
- II. FY 19 Budget
- III. Discussion: Joint meetings being broadcast on Area 58 Cable TV

Post: 2/12/18