

Lead and Copper Analysis Report doc rev 12/2020

I. PWS INFORMATION: Please refer to your MassDEP Lead & Copper sampling plan for approved sampling locations.

PWS ID #: 4052007

City / Town: CARVER

PWS Name: CARVER ELEMENTARY SCHOOL

Class: COM ☐ NTNC ☒ TNC ☐

Routine or Special Samples <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS	Original, Resubmitted or Confirmation Report <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation	If Resubmitted Report, list below:	
		(1) Reason for Resubmission <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction	(2) Collection Date of Original Sample
SAMPLE COMMENTS			

II. ANALYTICAL LABORATORY INFORMATION: Attach copy of subcontracted lab analysis reports (as applicable)

Primary Lab MA Cert. #: M-MA1118

Primary Lab Name: Nashoba Analytical

Subcontracted? (Y/N) N

Analyte	Action Level (mg/L)	Lab Method	MDL (mg/L)	MRL (mg/L)	Analysis Lab MA Cert.#	Analysis Lab Name
Lead:	0.015	EPA 200.9	0.001	0.001	M-MA1118	Nashoba Analytical
Copper:	1.3	EPA 200.7	0.004	0.004	M-MA1118	Nashoba Analytical

LAB ANALYSIS COMMENTS

Result Qualifier

Result Qualifier Description

#	MassDEP Approved LCR Plan Sample Location	Collection Date	Dilution Factor	LEAD		Result Qualifier	COPPER		Result Qualifier	Primary Lab Sample ID# & Analysis Lab Sample ID#
				Date Analyzed	Result (mg/L)		Date Analyzed	Result (mg/L)		
1	ROOM 191-KITCHEN DOUBLE BAY SINK	6/9/2022	1	6/15/2022	ND		6/17/2022	0.329		243815-1
2	ROOM 100-CLASSROOM SINK	6/9/2022	1	6/15/2022	ND		6/17/2022	0.280		243815-2
3	ROOM 112-CLASSROOM SINK	6/9/2022	1	6/15/2022	ND		6/17/2022	0.293		243815-3
4	ROOM 132-PROJECT BUBBLER AREA	6/9/2022	1	6/15/2022	ND		6/17/2022	0.299		243815-4
5	ROOM 241-CLASSROOM SINK	6/9/2022	1	6/15/2022	ND		6/17/2022	0.318		243815-5
6	ROOM 232-PROJECT AREA BUBBLER	6/9/2022	1	6/15/2022	ND		6/17/2022	0.293		243815-6
7	ROOM 227-PROJECT AREA BUBBLER	6/9/2022	1	6/15/2022	ND		6/17/2022	0.266		243815-7
8	ROOM 212-CLASSROOM SINK	6/9/2022	1	6/15/2022	ND		6/17/2022	0.308		243815-8
9	ROOM 263-MEDIA SPACE BUBBLER	6/9/2022	1	6/15/2022	ND		6/17/2022	0.239		243815-9
10	ROOM 200-CLASSROOM SINK	6/9/2022	1	6/15/2022	ND		6/17/2022	0.285		243815-10
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Report SCHOOL RESULTS (250 mL) collected under (LCCA) in accordance with 310 CMR 22.06B(7)(a)9 below. Do not use these school results in 90th percentile calculations.

1										
2										
3										
4										

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature:

Date: 6/27/22

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

COM & NTNC public water suppliers must submit forms LCR-D or LCR-E with this form to the appropriate MassDEP Regional Office.

MassDEP REVIEW STATUS (Initial & Date)

☐ Accepted ☐ Disapproved

Review Comments