## NOTICE OF TAP WATER RESULTS LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM

PWS Name: Carver Elementary School

PWS ID: 4052007

Dear Consumer: Date: 9/17/2021.

As you may know, Carver Elementary School is also a public water system (PWS) responsible for providing drinking water that meets state and federal standards. This notice reports the lead and copper results from the samples collected at this facility on 9/8/2021.

A total of 10 samples were taken and compliance is based on the 90<sup>th</sup> percentile for all of these samples. See the attached analytical report for the lead and copper results for each location that was sampled. The 90<sup>th</sup> percentile lead and copper levels in your water system are as follows:

**LEAD:** ND (non-detect) milligrams per liter (mg/l). This result is ☐ above/☒ below the Lead Action Level of 0.015 mg/l.

COPPER: 0.202 milligrams per liter (mg/l). This result is ☐ above/☑ below the Copper Action Level of 1.3 mg/l.

#### What Does This Mean?

The United States Environmental Protection Agency (EPA) and the Massachusetts Department of Environmental Protection (MassDEP) set the Lead Action Level¹ for lead in drinking water at 0.015 mg/l (or parts per million) and the Copper Action Level at 1.3 mg/l. Because lead may pose serious health risks, the EPA and MassDEP also set a Maximum Contaminant Level Goal (MCLG)² for lead of zero. The MCLG for copper is 1.3 mg/l.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our public water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. More information on lead in drinking water and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at: <a href="http://www.epa.gov/safewater/lead">http://www.epa.gov/safewater/lead</a>.

## We recommend the following tips to keep any potential lead and copper out of the water you drink:

- Most importantly Flushing your water is the simplest way to reduce exposure to lead. When your water has been sitting for several hours, flush the tap until the water feels cold before use.
- Never use hot water from the faucet for drinking or cooking especially when making baby formula.
- Never boil water to remove lead or copper. Boiling water for an extended time may make the lead or copper more concentrated.

For more information on lead in drinking water visit:

- https://www.mass.gov/service-details/overview-of-lead-in-massachusetts-drinking-water
- https://www.mass.gov/lists/lead-in-drinking-water

For more information on copper in drinking water visit:

- https://www.mass.gov/service-details/copper-and-your-health
- https://safewater.zendesk.com/hc/en-us/sections/202346427

MDPH Lead and Copper in Drinking Water FAQ and Quick Facts:

- https://www.mass.gov/service-details/sources-of-lead-besides-lead-paint
- Lead in Drinking Water FAQ (https://www.mass.gov/media/1571266/)
- Copper in Drinking Water FAQ (https://www.mass.gov/media/1571251/)

CDC: http://www.cdc.gov/nceh/lead/default.htm.

USEPA: https://www.epa.gov/ground-water-and-drinking-water/basic-information-about-lead-drinking-water

If you have any questions regarding lead or copper in drinking water or your lead or copper sampling results, please feel free to contact: Small Water System Services at 978-486-1008.

Sincerely,

### Carver Elementary School

<sup>&</sup>lt;sup>1</sup> The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

<sup>&</sup>lt;sup>2</sup> The Maximum Contaminant Level Goal (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.



# Massachusetts Department of Environmental Protection - Drinking Water Program

LCR-C

# Lead and Copper Analysis Report doc rev 12/2020

L. PWS/INFORMATION: Please refer to your MassDEP/Lead & Copper/sampling plan for approved sampling locations.																		
PWS ID#:																		
PWS Nam	e: CARV	ER ELE	MEN	TARY SCI	lool		PWS Class:	COM	☐ NTNC ⊠	TNC 🗆								
											If Resubmitted Report, list below:							
Routine or Special Samples Confirmation Report							(1) Reason for Resubmission (2) Collection Date of Original Sample											
☐ RS ☐ SS ☐ Original ☐ Resubmitted ☐ Confirmation ☐ Resample ☐ Reanalysis ☐ Report Correction																		
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			IV(V)	NEORMAI	ION.	ttach co	py of s	ubcontract	ed lab ar	nalysis reports	(as applic	able)						
Primary La	ab MA Cert.	#: M-MA	1118	Prí	mary L	ab Nam	e: N	ashoba An	alytical,	LLC		Sub	contracted? (	(/N) N				
Analyte	Analyte Action Level (mg/L)					MDL (r	ng/L)	MRL (n	ig/L)	Analysis Cer			Analysis Lab Name					
Lead:	Lead: 0.015			EPA 200.9		0.0				M-MA	1118		Nashoba Analytical, LLC					
Copper:	1.3			EPA 200.7	0.0	04	0.00	14	M-MA	1118	<u> </u>	Nashoba Analytical, LLC						
LAB ANALY	SIS COMMENT	S				Result	Qualific	er	Result (	Qualifier Desc	ription							
ا بر ا	MassDEP Ap	proved		Collection	Dilution Factor	LEA		<del></del>	High Tiles	COPPER		iffer	Primary Lab Sample ID#					
	र Plan Samp		on	Date		Da Analy		Result (mg/L)	Result Qualifier	Date Anaiyzed	Result (mg/L)	Result Qualifler	& Analysis Lab Sample ID#					
<del></del>	ROOM 191- KITCHEN DOUBLE BAY SINK			9/8/2021	11	9/14/		ND		9/15/2021	0.057		2330					
1	ROOM 200- CLASSROOM SINK			9/8/2021 9/8/2021	1	9/14/		ND		9/15/2021 0.098			2330					
	3 ROOM 100- CLASSROOM SINK				1	9/14/		ND		9/15/2021 0.112			2330					
	4 ROOM 263- MEDIA SPACE BUBBLER			9/8/2021	1	9/14/		ND		9/15/2021 0.073			2330					
<del> </del>	5 ROOM 112- CLASSROOM SINK			9/8/2021		9/14/		ND		9/15/2021	0.202		2330 2330					
	6 ROOM 241- CLASSROOM SINK			9/8/2021	1	9/14/ 9/14/		ND ND		9/15/2021 9/15/2021	0.137		2330					
7 ROOM 132- PROJECT AREA BUBBLER 8 ROOM 232- PROJECT AREA BUBBLER			9/8/2021	1	9/14/		ND		9/15/2021	0.241			:068-B					
<del> </del>	9 ROOM 227- PROJECT AREA BUBBLER				1	9/14/		ND		9/15/2021	0.109		2330	68-9				
[	10 ROOM 212- CLASSROOM SINK			9/8/2021	1	9/14/		ND		9/15/2021 0.126			2330	38-10				
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20   Report SCH	OOL RESULTS	3 (250 ml.)	collect	ed under (LCC	A) in ac	cordance	with 31	0 CMR 22.0	  6B(7)(a)	9 below. Do not	use these :	school re	sults in 90th perc	entile				
calculations		- ( · · · · · · · · ·		<del></del>	1	1			1	T	<u> </u>	ī	I					
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4				1	1					1 //	1	1) (\	<i></i>					
I certify under penallies of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.  Primary Lab Director Signature:																		
In accordance with 310 CMR 22.15(2), if mailing paper reports, <u>TWO</u> copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.																		
COM & NTNC public water suppliers must submit forms LCR-D or LCR-E with this form to the appropriate MassDEP Regional Office.																		
MassDEP REVIEW STATUS (Initial & Date)  Review Comments																		
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## Massachusetts Department of Environmental Protection - Drinking Water Program

LCR-D

# Lead and Copper - 90th PERCENTILE COMPLIANCE Report

(For Systems Required to Collect More Than 5 Samples)  I. PWS INFORMATION: Please refer to your DEP Lead & Copper sampling plan for approved sampling locations.																		
PWS		4052007 City / Town:									Carver							
	Name:	Carver Elementary School							VIII.	PWS Class: COM NTNC								
, ,,,	THE FIRST STAN ANNUAL CAMPUNIC DEDICTS																	
Sam		FIRST SEMI-ANNUAL SAMPLING PERIOD																
Frequ (choos	uency:	☐ SECOND SEMI-ANNUAL SAMPLING PERIOD  ☑ REDUCED - ANNUAL									LEAD SERVICE LINE (LSL) REPLACEMENT PROGRAM							
											MONSTRA							
Please limit (f mg/L i	Step 1: Place lead results in ascending order (from lowest to highest value) with lowest value at # 1, in the table below. Repeat for copper results.  Please report results that are ND or less than (<) the laboratory's reported detection limit (MDL) as zero. Results at or above the laboratory's detection limit (MDL) but below 0.005 mg/L for lead or 0.05 mg/L for copper shall be reported as measured or may be reported as 0.0025 mg/L for lead or 0.025 mg/L for copper.  Step 2: Multiply the total number of samples collected by 0.9 (this is your 90 <sup>th</sup> percentile sample number). Round to the nearest whole number, if																	
neces		(Otal II	iumber or sa	mpies	collected by	0.5	(uns is your s	o berce	siittie e	en i ibi	e number).	Round to ti	16 1166	rest Milole	HUITIDE	, 0		
Step 3: Compare the sample result at the 90th percentile sample number against the corresponding action level. If the 90th percentile value is higher than the action level, then you have an exceedance and are required to contact MassDEP as soon as possible for information on compliance actions.  Note: Do not include school results on this form unless the PWS is a school. Remember, within 30 days of receipt, you must send individual results to																		
the pe	the persons served at each sampled location as per 310 CMR 22.06B(6)(c)¹.  LEAD RESULTS (mg/L)  COPPER RESULTS (mg/L)																	
1	LEAD RESULTS (mg/L)												JLTS					
#	Results	#	Results	#	Results	#	Results	#	Rest	ılts	#	Results	#	Results	#	Results		
1*	ND	16		31		46		1*	0.0	57	16.		.31		46			
2	ND	17		32		47		2	0.0	73	17		32	<b></b>	47			
3	ND	18		33		48		3	0.0	98	18		33		48			
4	ND	19		34		49		4	0.1	09	19		34		49			
5	ND	20		35		50		5	0.1	12	20		35		50			
6	ND	21		36		51		6	0.1	26	21		36		51			
7	ND	22		37		52		7	0.1	37	22		37		52			
8	ND	23		38		53		8	0.1	81	23		38		53			
9	ND	24		39		54		.9	0.2	02	24		39		54			
10	ND	25		40		55		10	0.2	41	25		40		55			
11		26		41		56		11			26		41		56			
12		27		42		57		12			27		42		57			
13		28		43		58		13			28		43		58			
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M	y system wa			-		ad ar	nd copper sa	•	-	•		***************************************			• •	samples.		
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Circle	the 90 <sup>th</sup> per	centil	e sample #	for b	oth lead an	d cc	pper in the	table at	ove,	and e	enter the r	esults in th	ne ap	propriate s	spaces	below.		
l							015 mg/L n level)											
and Colombia to 1	RTIFICATION	Chapter of Partico	uie sample#)	Sagar Inggra	(The read	acuo	it level)	100	pperre	Sull Bi	. 30 percent	inc sample#)	algri pagin	ATTIC CO	Market etg			
Check and complete the correct statement for lead as determined by the above results. If you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6.																		
	My system     My syst																	
☐ My system exceeded the lead action level and sampling sites exceeded the lead action level.																		
(Insert # of samples)  Check and complete the correct statement for copper as determined from the above results, if you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6.																		
-,	-													, -, -, -, -, -, -, -, -, -, -, -, -	•			
My signature below indicates that all sampling sites on this report have been previously approved in writing by the DEP, and both the sites and sampling procedures used comply with 310 CMR 22.06B(7). I certify under penalty of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge and belief.																		
-	Compliance Manager MD ADOU 9/17/7021												7/702/					
Pleas	Title Signature of PWS or Owner's Representative Date  Please submit Form LCR-C along with this form.  Rev. 02- 2019 Page 1 of 1																	

 $<sup>^{1} \</sup> The \ Consumer \ notification \ form \ template \ is \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates\#lead-and-copper-rule-(ler)-forms-and-templates \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates\#lead-and-copper-rule-(ler)-forms-and-templates \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates \ at: \ \underline{https://www.mass.gov/l$