

# CARVER SCHOOL COMMITTEE

Thursday, February 13, 2020

7:00 p.m. OPEN MEETING

Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1

AGENDA ITEMS:

ACTION TAKEN:

**Pledge of Allegiance**

**Recognition:** *Project 351: Dylan Young, Grade 8*  
*Seal of Biliteracy: Malu Souza, Grade 12*

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|--|-------|
| I. <b>Comments from the General Public</b>                     | _____ |
| II. <b>Comments from the EAPC</b>                              | _____ |
| III. <b>Update by Student Advisory Council</b>                 | _____ |
| IV. <b>Approval of Minutes</b>                                 | _____ |
| V. <b>Reports from the Superintendent:</b>                     |       |
| A. <b>Personnel Updates:</b>                                   | _____ |
| B. <b>Vocal Survey Data</b> Michael Martin/Meredith Cargill    | _____ |
| C. <b>Student Opportunity Act</b>                              | _____ |
| D. <b>Bus Cameras</b>  | _____ |
| E. <b>Tiered Focused Monitoring</b>                            | _____ |
| F. <b>Upcoming Events</b>                                      |       |
| VI. <b>Recommendations from the Superintendent</b>             |       |
| A. <b>Educational Support Professional (E.S.P.) Evaluation</b> | _____ |
| VII. <b>Reports from the School Committee</b>                  | _____ |

**NEXT MEETING: Monday, February 25, 2020** 7:00 p.m. OPEN MEETING