

Massachusetts Department of Environmental Protection - Drinking Water Program Lead and Copper - 90th PERCENTILE COMPLIANCE Report

	(Fo	or System	ıs Requir	ed to	o Collect	Mor	e Than 5 S	Sampl	es)							
I. PV	VS INFORM	IATION: PI	ease refer t	o you	r DEP Lead	& C	opper sampli	ing plan	for appro	oved samp	ling location	ons.				
PWS ID #:		4052064	064					y / Tow	n: Carve	er						
PWS	Name:	Carver Hig	h School & M	liddle	School					PWS Cla	ass:	CC	M 🗌 M	IC 🛛		
Sam	nling	☐ FIRST SEMI-ANNUAL SAMPLING PERIOD							□R	☐ REDUCED - EVERY THREE YEARS						
Sampling Frequency: (choose one)		☐ SECOND SEMI-ANNUAL SAMPLING PERIOD						☐ LEAD SERVICE LINE (LSI				.) REPLACEMENT PROGRAM				
		☑ REDUCED – ANNUAL							☐ DEMONSTRATION							
Pleas limit (mg/L Step nece	se report res (MDL) but b for copper. 2: Multiply s ssary.	sults that are elow 0.005 r the total nun	e ND or less ng/L for lead nber of samp	than I or 0. oles c	(<) the labora 05 mg/L for o	atory's coppe 0.9 (th	thest value) vers reported determinent of the service of the servi	ection li orted as	mit (MDL) measured	as zero. Red or may be number).	esults at or a reported as	above s 0.00 e nea	the laborate 25 mg/L for rest whole i	ory's de lead or number	tection 0.025	
than Note	the action le Do not inc	evel, then you	ou have an e results on th	xcee	dance and a m unless the	re rec	e number aga juired to conta is a school.	act Mass Remem	SDEP as s	oon as pos	sible for inf	ormati	on on comp	oliance	actions.	
the persons served at each sampled location as per 310 CMR 22.06B(6)(c) ¹ . LEAD RESULTS (mg/L)									COPPER RESULTS (mg/L)							
ш	Describe			· ·			Decuito	#	Populto	1	Results	#	Results	#	Results	
# 1*	Results	4	Results 0.002	# 31	Results	# 46	Results	1*	Results 0.068	16	0.411	31	Results	46	I/GSUITS	
	0.001	16	0.002	32		46		2	0.068	17	0.411	32		46		
2	0.001	17	1	33		48		3	0.213	18	0.592	33		48		
3	0.001	18 19	0.006	34		49		4	0.217	19	0.592	34		49		
4			0.007	35		50		5	0.220	20	0.700	35		50		
5	0.001	20	0.012	36				6	0.222	21	0.700	36		51		
6	0.001	21				51		7	A-0.000 0.000 0.000	22		37		52		
7	0.001	22		37		52		8	0.228	23				53		
8	0.001	23		38		53		ļ	0.292	23		38		54		
9	0.001	24		39		54		9	0.312			39		55		
10	0.001	25		40		55		10	0.321	25		40				
11	0.001	26		41		56		11	0.386	26		41		56		
12	0.001	27		42		57		12	0.390	27		42		57		
13	0.001	28		43		58		13	0.404	28		43		58		
14	0.001	29		44		59		14	0.407	29		44		59		
15	0.002	30		45		60		15	0.410	30		45		60		
N	*Lowest Value My system was required to collect: 20 lead and copper samples. My system collected: 20 lead and copper samples. Total # of samples collected: 20 x 0.9 = 18 This number is my system's 90 th percentile sample #. Circle the 90 th percentile sample # for both lead and copper in the table above, and enter the results in the appropriate spaces below.															
0.006					Compared to 0.015 mg/L				0.592 (Copper result at 90 th percentile sample#)				Compared to 1.3 mg/L			
		90 th percentile	sample#)		(The lead	action	level)	(Co	pper result :	at 90 th perce	ntile sample#) [(The co	pper act	ion level)	
Che	II. CERTIFICATION: Check and complete the correct statement for lead as determined by the above results. If you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6. ☑ My system was at or below the lead action level. ☐ My system exceeded the lead action level and sampling sites exceeded the lead action level.															
Che syst	(Insert # of samples) Check and complete the correct statement for copper as determined from the above results. If you have an exceedance and you are a community system you must comply with the Consumer Confidence Rule (CCR) reporting requirements in accordance with 310 CMR 22.16A(4)(i)6. My system was at or below the copper action level. My system exceeded the copper action level and sampling sites exceeded the copper action level.															
com	ignature belo	w indicates th	at all sampling	g sites der pei	on this report	have	-	ert # of sa y approve thorized t	ed in writing	by the DEP, form and th	and both the e information	sites a contai	and sampling ned herein is	procedu true, ac	ures used curate and	
	Assistan	t Project Co Title	ordinator		Signature of PWS or Owher's Repre					9/26/201 peresentative Date						
Plea	se submit F	orm LCR-C a	long with this	s form				Rev. (02- 2019				Page	<u>1</u> o	f1	

 $^{^{1} \} The \ Consumer \ notification \ form \ template \ is \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates\#lead-and-copper-rule-(ler)-lead-and-$