



## Massachusetts Department of Environmental Protection - Drinking Water Program Lead and Copper - 90<sup>th</sup> PERCENTILE COMPLIANCE Report

(For Systems Required to Collect More Than 5 Samples)														
I. PWS INFORMATION: Please refer to your DEP Lead & Copper sampling plan for approved sampling locations.														
PWS	ID #:	4052007 City /						n: Carver						
PWS	Name:	New Carver	Elementary	School					PWS Cla	iss:	COM 🗆 N	NTNC 🛛		
0		☐ FIRST SEMI-ANNUAL SAMPLING PERIOD						□ RE	☐ REDUCED - EVERY THREE YEARS					
Sampling Frequency: (choose one)		☐ SECOND SEMI-ANNUAL SAMPLING PERIOD							☐ LEAD SERVICE LINE (LSL) REPLACEMENT PROGRAM					
		☐ REDUCED – ANNUAL						☐ DEMONSTRATION						
Pleas limit (I mg/L	e report res MDL) but b for copper.	sults that are elow 0.005 m	ND or less ing/L for lead	rder (from lowe than (<) the labo or 0.05 mg/L fo	oratory' r coppe	s reported det er shall be repo	ection li orted as	mit (MDL) measured	as zero. Re d or may be	esults at or a reported a	above the labors 0.0025 mg/L	ratory's det for lead or	ection 0.025	
than t	3: Compare the action le	evel, then you	u have an e	e 90th percentile exceedance and is form unless t	are red	quired to conta	act Mass	sDEP as s	oon as pos	sible for inf	ormation on co	mpliance a	actions.	
the pe	Do not inc ersons serv	red at each s	ampled loca	ation as per 310	CMR:	22.06B(6)(c) <sup>1</sup> .	Kemem	iber, within	30 days o	receipt, ye	in must send it	idividual re	Suits to	
		100 to 100 may	RESULT			COPPER RESULTS (mg/L)								
#	Results	#	Results	# Results	#	Results	#	Results	#	Results	# Result	s #	Results	
1*	0.0	16	0.0	31	46		1*	0.0564	16	0.659	31	46		
2	0.0	17	0.0	32	47		2	0.114	17	0.675	32	47		
3	0.0	18	0.0	33	48		3	0.178	18	0.812	33	48		
4	0.0	19	0.0	34	49		4	0.197	19	0.822	34	49		
5	0.0	20	0.0	35	50		5	0.228	20	0.912	35	50		
6	0.0	21		36	51		6	0.229	21		36	51		
7	0.0	22		37	52		7	0.232	22		37	52		
8	0.0	23		38	53		8	0.266	23		38	53		
9	0.0	24		39	54		9	0.288	24		39	54		
10	0.0	25		40	55		10	0.362	25		40	55		
11	0.0	26		41	56		11	0.381	26		41	56		
12	0.0	27		42	57		12	0.387	27		42	57		
13	0.0	28		43	58		13	0.554	28		43	58		
14	0.0	29		44	59		14	0.617	29		44	59		
15	0.0	30		45	60		15	0.657	30		45	60		
A ALCOHOLD	est Value		<u>1</u>	1.00-000	10 650000		Detroppe		10000000000000000000000000000000000000	1	10.000.000	1	.1	
My system was required to collect: 20 lead and copper samples. My system collected: 20 lead and copper samples. Total # of samples collected: 20 x 0.9 = 18 This number is my system's 90 <sup>th</sup> percentile sample #.  Circle the 90 <sup>th</sup> percentile sample # for both lead and copper in the table above, and enter the results in the appropriate spaces below.														
0.0				Compared	0.812				Com	Compared to 1.3 mg/L				
(Lead result at 90th percentile sample#)				(The lead action level)				(Copper result at 90th percentile sample#)				(The copper action level)		
Che	must comp	plete the cor ly with the Co	onsumer Co	ent for lead as on the form of the form of the lead act	CCR) r	eporting requi	ove resu rements	ults. If you s in accord	have an ex lance with	ceedance 310 CMR 2	and you are a 0 2.16A(4)(i)6.	community	system	
	☐ My sy	ystem <b>exce</b>	eded the le	ead action lev	el and				sampling	sites <b>exce</b>	eded the lea	d action le	evel.	
Cha	ok and aam	nloto the cor	rect statem	ent for copper a	e deter	,	rt # of sa		f vou have	an exceeda	ence and you a	re a comm	unity	
syste	em you mu	st comply wit	th the Consu	umer Confidence the copper a	e Rule	(CCR) reporti	ng requ	irements i	n accordan	ce with 310	) CMR 22.16A(	4)(i)6.		
				copper action		ind	rt # of sa		sampling	sites <b>exce</b>	eded the cop	oper actio	n level.	
comp	oly with 310 (	ow indicates the CMR 22.06B(7 est of my know	). I certify und	g sites on this rep ler penalty of law blief.	ort have that I an	been previously	/ approve	ed in writina	by the DEP, s form and th	and both the	e sites and samp o contained herei	ling procedu n is true, acc	res used curate and	
Pro	yects	Coord	dinatorik	<u> </u>		Signature of PV	VS or Ov	vner's Repre	esentative			5/2	21119 ate	
Plea	se submit F	orm LCR-C al	ong with this	s form.		1	Rev.	02- 2019			Page	o	f	

 $<sup>^{1} \</sup> The \ Consumer \ notification \ form \ template \ is \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates\#lead-and-copper-rule-(lcr)-lead-and-copper-forms-and-templates \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates\#lead-and-copper-rule-(lcr)-lead-and-copper-forms-and-templates \ available \ at: \ \underline{https://www.mass.gov/lists/lead-and-copper-forms-and-templates#lead-and-copper-rule-(lcr)-lead-and-copper-forms-and-templates#lead-and-copper-rule-(lcr)-lead-and-copper-forms-and-templates#lead-and-copper-rule-(lcr)-lead-and-copper-forms-and-templates#lead-and-copper-rule-(lcr)-lead-and-c$