



Lead and Copper Analysis Report

I. PWS INFORMATION: Please refer to your DEP Lead & Copper sampling plan for approved sampling locations.

PWS ID #: **4052007** City / Town: **CARVER**
 PWS Name: **NEW CARVER ELEMENTARY SCHOOL** PWS Class: COM NTNC TNC

Routine or Special Samples	Original, Resubmitted or Confirmation Report	If Resubmitted Report, list below:	
		(1) Reason for Resubmission	(2) Collection Date of Original Sample
<input checked="" type="checkbox"/> RS <input type="checkbox"/> SS	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation	<input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction	

SAMPLE NOTES – (Such as, if a Manifold/Multiple sample, list the sources that were on-line during sample collection).

II. ANALYTICAL LABORATORY INFORMATION:

Primary Lab MA Cert. #: **M-MA1118** Primary Lab Name: **NASHOBA ANALYTICAL, LLC** Subcontracted? (Y/N) **N**

Analyte	Action Level (mg/L)	Lab Method	MDL (mg/L)	Analysis Lab MA Cert.#	Analysis Lab Name
Lead:	0.015	EPA 200.9	0.001	M-MA1118	Nashoba Analytical, LLC
Copper:	1.3	EPA 200.7	0.004	M-MA1118	Nashoba Analytical, LLC

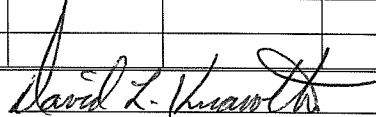
LAB SAMPLE NOTES

DEP Approved Sample Location (See DEP approved LCR plan for sampling locations)	Collection Date	LEAD		COPPER		Lab Sample ID#
		Result (mg/L)	Date Analyzed	Result (mg/L)	Date Analyzed	
1 ROOM 232 PROJECT AREA BUBBLER	11/27/18	ND	11/30/18	0.46	11/30/18	196842-1
2 ROOM 250 BOYS ROOM SINK	11/27/18	ND	11/30/18	0.28	11/30/18	196842-2
3 ROOM 227 PROJECT AREA BUBBLER	11/27/18	ND	11/30/18	0.3	11/30/18	196842-3
4 ROOM 218 CLASSROOM SINK	11/27/18	ND	11/30/18	0.13	11/30/18	196842-4
5 ROOM 212 CLASSROOM SINK	11/27/18	ND	11/30/18	0.15	11/30/18	196842-5
6 ROOM 211 TEACHERS WORKROOM BUBBLER	11/27/18	ND	11/30/18	0.42	11/30/18	196842-6
7 ROOM 263 MEDIA SPACE BUBBLER	11/27/18	ND	11/30/18	0.54	11/30/18	196842-7
8 ROOM 205 CLASSROOM SINK	11/27/18	ND	11/30/18	0.15	11/30/18	196842-8
9 ROOM 200 CLASSROOM SINK	11/27/18	ND	11/30/18	0.18	11/30/18	196842-9
10 ROOM 262 BOYS ROOM SINK	11/27/18	ND	11/30/18	0.15	11/30/18	196842-10
11 ROOM 191 KITCHEN DOUBLE BAY SINK	11/27/18	ND	11/30/18	0.13	11/30/18	196842-11
12 ROOM 184 BOYS BATHROOM	11/27/18	ND	11/30/18	0.19	11/30/18	196842-12
13 ROOM 100 CLASSROOM SINK	11/27/18	ND	11/30/18	0.33	11/30/18	196842-13
14 ROOM 104 CLASSROOM SINK	11/27/18	ND	11/30/18	0.23	11/30/18	196842-14
15 ROOM 112 CLASSROOM SINK	11/27/18	ND	11/30/18	0.12	11/30/18	196842-15
16 ROOM 119 CLASSROOM SINK	11/27/18	ND	11/30/18	0.24	11/30/18	196842-16
17 ROOM 132 PROJECT AREA BUBBLER	11/27/18	ND	11/30/18	0.17	11/30/18	196842-17
18 ROOM 138 CLASSROOM SINK	11/27/18	ND	11/30/18	0.12	11/30/18	196842-18
19 ROOM 241 CLASSROOM SINK	11/27/18	ND	11/30/18	0.3	11/30/18	196842-19
20 ROOM 238 CLASSROOM SINK	11/27/18	ND	11/30/18	0.13	11/30/18	196842-20

Report SCHOOL RESULTS collected in accordance with 310 CMR 22.06B (7)(a)9 below. Do not use these school results in 90th percentile calculations.

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I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature: 
 Date: **12-4-18**

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

COM & NTNC Public Water Suppliers must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

DEP REVIEW STATUS (Initial & Date)	Review Comments
<input type="checkbox"/> Accepted <input type="checkbox"/> Disapproved	