# Massachusetts Department of Environmental Protection - Drinking Water Program Lead & Copper Analysis Report

PWS Information: Please re PWS ID #: 4052064	efer to your DEP W	ater Sampling S	chedule (WQSS) t	o help co		form. ty/Town: Car	rver			
PWS Name: Carver High School and Middle School					PWS Class: COM NTNC NC					
Routine or Special Sample Original or Resubmitted or Confirmation Repo			nation Report	If resubmitted report, list below:						
					Reason for resubmission			Collection date of original sample		
_xRSSSxOriginal		Resubmitted		ResampleReanalysis Report Corr.						
<b>II. Analytical Laboratory Inf</b> Primary Lab MA Cert. # _M-M		Lab Name: _Analy	ytical Balance Corp.	S	ubcontracted	?Y_x_N	"			
Analyte Action (mg			Lab Method		MDL (mg/L)	Analys Cer		Analysis Lab Name		
Lead	Lead 0.015		EPA 200.8		0.001	M-M.	A022	Analytical Balance Corp.		
Copper	т 1.3		EPA 200.8		0.02	M-M.	A022	Analytical Balance Corp.		
LAB SAMPLE NOTES:										
DEP Approved Samp		Collection Date	I	Lead	Со		opper		Lab Sample ID #	
(See DEP approved LCR plan for sampling locations.)			Result (mg/L)	Date Analyzed		Result (mg/L) Date		e Analyzed		
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Report SCHOOL RESULTS collected	in accordance with 310CMR	22.06B (7)(a)9 below. D	o not use these school result	ts in the 90th pe	ercentile calculation	ons.	1		T	
1 Gym Rear	Gym Rear Bubbler		ND	09/21	/2018	0.02	09/21/2018		28609-01	
2 Kitchen	Sink	09/14/2018	ND	09/21	/2018	0.09	09/21/	2018	28609-02	
3 CTEC F	Room	09/14/2018	0.001	09/21	/2018	0.13	09/21/	2018	28609-03	
4 B 2 <sup>nd</sup> Flr F	Bubbler	09/14/2018	ND	09/21	/2018	0.09	09/21/	2018	28609-04	
certify under penalties of law that I am t ill out this form and the information con ccurate and complete to the best of my l	tained herein is true,	Prim	ary Lab Director Signatur	re/Date: 10/0	08/2018					
f not submitting these results electronical eporting period, whichever is sooner.		port to your DEP Regiona	al Office no later than 10 day	ys after the en	d of the month in		-	no later than 1	0 days after the end of the	
DED DEVIEW CTATUS (Initial 6.3.)			Forms LCR-D or LCR-E wi	ith this form to	the appropriate	DEP Regional Office	e.			
DEP REVIEW STATUS (Initial & date)	Re	view comments								

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