

**TOWN of CARVER** <sup>SK</sup>  
*POSTED IN ACCORDANCE WITH THE PROVISIONS  
OF M.G.L. 39 SECTION 23-A AMENDED.*

NAME of COMMITTEE/BOARD:            **SCHOOL COMMITTEE and  
BOARD of SELECTMEN**

LOCATION of MEETING:                    Town Hall, 1<sup>st</sup> Floor, Room 1

DATE & TIME:                            **TUESDAY, June 26, 2018  
6:00 PM**

AUTHORIZED PERSON:                    James O'Brien,  
School Committee Chair

**AGENDA**

- I. Discussion of long-term budget planning.
- II. Executive Session: To discuss strategy regarding school security.

*Post: 6/18/2018*