

CARVER SCHOOL COMMITTEE

Monday, September 8, 2014

7:00 p.m. ~ Open Meeting

Makepeace Literacy Leadership Center

AGENDA ITEMS:

ACTION TAKEN:

Pledge of Allegiance

I **Comments from the General Public** _____

II **Comments from the EAPC** _____

III **Update by Student Advisory Council & Captain's Council** _____

IV **Approval of Minutes** _____
Regular & Executive Session - 8/25/14

V **Communications** _____
A. Resignation from Kimberly Clark - Recreation Committee

VI **Reports from the Superintendent:** _____

A. **Personnel Updates** _____
Principals introduce new teachers to the school committee

New Teacher Hires:

MHS: **Jaelyn Bontya**, Health; **Brendan Cully**, Social Science;
Timothy Healey, Technology; **Soobin Jeon**, Math; **Sean Lyman**, Physics;
Kelly Maccaferri, Special Ed.; **Nikki Newton**, Math; **Christina Nolan**, Guidance;
Stephanie Reynolds, Guidance; Lindsey Villeneuve, English.

CES: **Tara Barboza**, Art; **Nicole Bartlett**, Adjustment Counselor;
Darby Lewis, Grade 3; **Caroline Listerneck**, Kindergarten;
Amy Piekarski, Speech/Lang Pathologist; **Margaret Sullivan**, Kindergarten.

New Support Staff:

Tyler Whealan, Athletic Trainer; **Michelle Nickerson**, MHS Lunchroom Monitor;
Jessica Friberg, CES Lunchroom Monitor; **Kasey Cummings**, Kinder Para;
Elizabeth Stine, Special Ed. Para; **Mary Sidilau**, Sped Bus Monitor;

Resignations:

Donna Merritt Nolan, CES Music; **Jessee Clements**, MHS Math;
Kevin Glynn, Physics; **Julie Swanson**, CES Lunchroom Monitor;
Kristin Zeoli, Sped Paraprofessional **Bob Burton Jr.**, CES Lunchroom Monitor;
Mellenie Lanoue, Sped Paraprofessional; **Sharon Asam**, Kinder Paraprofessional;
Dawn Walsh, CES Lunchroom Monitor

Ratification of the School Bus Drivers Contract _____

B. 2014-Summer Programs Report- Meredith Cargill _____

C. Superintendent Goal Setting _____

**D. Discussion of Elementary and Middle High School
Opening and Closing Times** _____

E. Facilities Update – Peter Gray _____

F. Transportation Report – Peter Gray _____

G. Building Committee Report – James O’Brien _____

VII Recommendations from the Superintendent

A. Field Trips: _____

New York City Trip – Gr. 8 – 12/12/2014

Spain/France – Gr.9-12, International Club – April 2015

Six Flags, N.E. – Gr. 8, HS Symphonic Band – 5/15/15

VIII Reports from the School Committee _____

NEXT REGULAR MEETING: Oct 6, 2014 -- 7:00 p.m.

Makepeace Literacy Leadership Center