

**CARVER SCHOOL COMMITTEE**  
**MONDAY, MAY 11, 2015**

**7:00 p.m. Open Meeting**

**Makepeace Literacy Leadership Center**

*Pledge of Allegiance*

**Recognition of Students**

- 1. Girl Scouts- School Clean-up Project*
- 2. Math Counts*
- 3. Carver Girls Basketball Community Service Award*

**Reorganization:**

Motion to elect:

- A. Chairperson \_\_\_\_\_
- B. Vice Chairperson \_\_\_\_\_
- C. Recording Secretary \_\_\_\_\_
- D. Subcommittees
  - i. Policy \_\_\_\_\_ (2)
  - ii. Superintendent's Evaluation \_\_\_\_\_ (Chair & V. Chair)
  - iii. Capital Outlay Committee \_\_\_\_\_ (Chair)
  - iv. Building Committee \_\_\_\_\_
  - v. Negotiations:
    - Teacher Chair & V. Chair \_\_\_\_\_
    - Paraprofessionals (2) \_\_\_\_\_
    - Custodians (2) \_\_\_\_\_
    - Food Service (2) \_\_\_\_\_
    - Secretaries (2) \_\_\_\_\_
    - Bus Drivers (1) \_\_\_\_\_

Appointing Authority for: Old Colony Regional District School Committee  
Chairperson, plus two members: \_\_\_\_\_

**AGENDA ITEMS:**  
**TAKEN**

**ACTION**

- |            |   |       |
|------------|---|-------|
| <b>I</b>   | <b>Comments from the General Public</b>                           | _____ |
| <b>II</b>  | <b>Comments from the EAPC</b>                                     | _____ |
| <b>III</b> | <b>Update by Student Advisory Council &amp; Captain's Council</b> | _____ |
| <b>IV</b>  | <b>Approval of Minutes</b>  |       |
|            | March 9, 2015 Regular Meeting Minutes                             | _____ |
|            | March 24, 2015 Special Meeting Minutes                            | _____ |
|            | April 30, 2015 Special Meeting Minutes                            | _____ |

V **Communications**

- A. NEASC Accreditation
- B. MIAA CORI Requirements Change

\_\_\_\_\_  
\_\_\_\_\_

VI **Reports from the Superintendent**

**Management and Operations Standard II**

*Management and Operations Goal 2:* Maintain current staff and programs while addressing the needs of the school buildings and implementing legal mandates utilizing available resources as measured by current staffing levels and programs, ongoing monitoring of building conditions, and compliance with legal mandates.

**A. Personnel Updates:**

Retirements: \_\_\_\_\_  
 Janine Kennedy, MHS Science Teacher; Marion McGinn, MHS Science Teacher, Marsha Murphy, Grade 3 Teacher; Geraldine O’Brien, Reading Specialist; and Cathy Snow, Grade 3 Teacher.  
 Resignation: Daina Pierce  
 Transfer: Karen Showan, School Nurse from CES to MHS  
 New Hires: Kerianna Beckman, MHS Science and Vanessa Haen, MHS Math

**B. MSBA Updates**

Meeting on May 13 at MSBA with Facilities Sub Committee, Carver Representatives, Architects and Owner’s Project Manager \_\_\_\_\_

**C. Building Update:** Peter Gray \_\_\_\_\_

**D. READS Collaborative Budget Hearing**

Friday, June 18, 6:30 P.M. At READS Collaborative in Middleborough \_\_\_\_\_

**Instructional Leadership Standard I**

*Instructional Leadership Goal 1:* Provide standards based curriculum and instruction to increase learning, student growth, and achievement as measured by selected state and local assessments.

**A. District Review Completed, Awaiting a Report**

**B. Enrollment/Migration Data** \_\_\_\_\_

**Family and Community Engagement Standard III**

*Family and Community Goal 3:* Inspire family, community, and schools to partner in support of academic excellence, personal, social, and emotional growth, and school pride as measured by Student achievement data, community attendance at school events, and number of discipline incidences.

**A. Spring School and Community Events Calendar** \_\_\_\_\_

**Professional Culture Standard IV**

**Professional Culture Goal 4:** Revise and implement policies and procedures in order to emphasize reflective practices, high standards, effective communication, and continuous learning which are measured by the implementation of appropriate policies and procedures; Teacher Evaluation Tools; Administrative Evaluation Tools: NAEYC accreditation; School-Wide Positive Behavior Intervention Supports (PBIS); and Conflict Resolution.

**VII Recommendations from Superintendent**

Votes will be taken on the following:

- A. **Field Trips:** Madrid & Andalusia Spain – April 18, 2016 \_\_\_\_\_
- Washington D.C Trip – Grade 9 – Nov. 8-15, 2015 \_\_\_\_\_
- B. **School Choice:** For 12 slots in Kindergarten in school year 2016 \_\_\_\_\_
- C. **READS - Annual Appointment of Superintendent** \_\_\_\_\_

**VIII Reports from the School Committee**

NEXT REGULAR MEETING: **JUNE 8, 2015** 7:00 p.m.