

## **TOWN of CARVER**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. 39 SECTION 23-A AMENDED.

NAME of COMMITTEE/BOARD: **SCHOOL COMMITTEE**

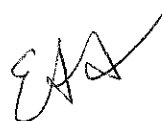
LOCATION of MEETING: School Department Central Office  
3 Carver Square Boulevard

DATE & TIME: **TUESDAY, MARCH 4, 2014**  
**7:30 a.m.**

AUTHORIZED PERSON: Lance Kennedy, Committee Chair

### **AGENDA**

- I. Field Trip Request to Annual Student Council Conference  
Hyannis, MA March 5-March 7, 2014



**POST: 2/28/14**