

CARVER SCHOOL COMMITTEE
MONDAY, FEBRUARY 27, 2017

7:00 p.m. Open Meeting

Town Hall, 2nd Floor, Meeting Room 1

Pledge of Allegiance

AGENDA ITEMS:

ACTION TAKEN

- | | | |
|------------|---|-------|
| I | Comments from the General Public | _____ |
| II | Comments from the EAPC | _____ |
| III | FY 18 Budget Presentation | _____ |
| IV | Commonwealth Community Compact Municipal Grant | _____ |
| V | Executive Session | _____ |
- To conduct strategy session in preparation for negotiation/collective bargaining with union personnel.

NEXT REGULAR MEETING: MARCH 13, 2017 7:00 p.m.