

**CARVER SCHOOL COMMITTEE**  
**MONDAY, DECEMBER 11, 2017**

**7:00 p.m. Open Meeting**

**Town Hall, 2<sup>nd</sup> Floor Meeting Room 1**

***Pledge of Allegiance***

**Recognitions:** *Christopher Howard – Commended National Merit Scholar - 2018*

**AGENDA ITEMS:**

**ACTION TAKEN**

- |             |   |                         |
|-------------|---|-------------------------|
| <b>I</b>    | <b>Comments from the General Public</b>   | _____                   |
| <b>II</b>   | <b>Comments from the EAPC</b>   | _____                   |
| <b>III</b>  | <b>Update by Student Council and Captain’s Council</b>  | _____                   |
| <b>IV</b>   | <b>Approval of Minutes</b><br>November 13, 2017 Regular Session Minutes<br>November 13, 2017 Executive Session Minutes  | _____<br>_____          |
| <b>V</b>    | <b>Communications</b><br>A. Letter to Ellen DeGeneres from MS Pathways Program  | _____                   |
| <b>VI</b>   | <b>Reports from the Superintendent</b><br><br>A. Update Accelerated Repairs at Middle High School<br>B. Monthly School Building Report<br>C. Middle High School Field Project | _____<br>_____<br>_____ |
| <b>VII</b>  | <b>Recommendations from Superintendent</b><br>A. Transfer Requests: Brad Brothers   | _____                   |
| <b>VIII</b> | <b>Reports from the School Committee</b>  | _____                   |
| <b>IX</b>   | <b>Executive Session:</b> To conduct strategy session in preparation for negotiation/collective bargaining with union personnel.  | _____                   |

**NEXT REGULAR MEETING: JANUARY 8, 2018 7:00 p.m.**