

# CARVER SCHOOL COMMITTEE

Monday, AUGUST 21, 2017

7:00 p.m. ~ Open Meeting

AGENDA ITEMS:

ACTION TAKEN:

*Pledge of Allegiance*

I      **Comments from the General Public** \_\_\_\_\_

II     **Comments from the EAPC** \_\_\_\_\_

III    **Update by Student Advisory Council** \_\_\_\_\_

IV    **Approval of Minutes**  
June 12, 2017 - Regular Session Minutes \_\_\_\_\_  
June 12, 2017 - Executive Session Minutes \_\_\_\_\_  
June 29, 2017 – Joint Meeting Minutes \_\_\_\_\_

V      **Communications**

VI    **Reports from the Superintendent:**

**A. Personnel Updates** \_\_\_\_\_

*Hires:*

**Teachers:** *Caitlyn Bryan, Science MHS Teacher; Muriel Burns, Special Ed (p-t); Sara Charbonneau, p-t MHS Adjustment Counselor; Stephanie King, CES Sped Teacher, Joyce Macrina, Grade 3 CES Teacher*

**Support:** *Kathyrn DeCoste, Pre-K Para; Ashley Doyle, MHS Administrative Asst.; Michael Doyle, MHS Sped Para; Anthony Fulmine, MHS Sped Para; Michelle Nickerson, MHS Administrative Asst.; Wendy Pasolini, CDL Bus Driver; Jennifer Ruzzano, CES Food Service.*

**Resignations/Retirements:** *Caroline Cartmill, ABA Asst.; Julie Dore, MHS Foreign Lang. Teacher; Elizabeth Farmer, Pre-K Para; Amy Folsom, Food Services, Susan Kallio-Vincent, Pre-K Para; Andrea Kane, Grade 3 Teacher, Janae McNamara, Food Service, Bethany Ogozaly, Grade 3 Teacher, Joan Simmons, Admin. Asst. (retire); Elizabeth Stine, Speech Lang Pathology Asst.*

**B. Monthly School Building Report – Walter Hartley** \_\_\_\_\_

**C. Update Accelerated Repair Project-MHS** \_\_\_\_\_

**D. Professional Development Report: Meredith Cargill** \_\_\_\_\_

- E. Opening Day Ceremonies \_\_\_\_\_
- F. Naming of Facilities: Elementary School \_\_\_\_\_

**VII Recommendations from the Superintendent**

- A. Project Contemporary Competitiveness (PCC) Rep. \_\_\_\_\_
- B. Request to Recycle Technology Equipment \_\_\_\_\_
- C. End of Year-FY 17 Final Budget Transfers \_\_\_\_\_
- D. FY 18 Budget Transfers \_\_\_\_\_
- E. School Lunch Increase \_\_\_\_\_
- F. Food Services Policy – First Reading \_\_\_\_\_

**VIII Reports from the School Committee** \_\_\_\_\_

**IX Executive Session:** To conduct strategy session in preparation for negotiation/collective bargaining with union personnel.

**NEXT REGULAR MEETING: SEPTEMBER 11, 2017 -- 7:00 p.m.**